



Martin Luther Christian University

Dongkatieh, Block 1, Nongrah, Shillong-793006, Meghalaya.

Website: www.mlcuniv.in Ph: +91- 6009602012; E-mail: admissions@mlcuniv.in

The Light of Truth

Application Form 2020-2021

Please tick the appropriate box

Allied Health Sciences

- Certificate in Phlebotomy*
- Certificate in Emergency Medical Technician*
- DMLT* DMIT*
- BSc MLT MSc MLT (Micro)
- BSc SOTT MSc MLT (Clin Bio)
- BSc MIT MSc MIT
- BSc PhA MSc Nutr & Diet***
- BSc Sports, Health, Fitness**
- BSc Nutr** M. Optometry
- B. Optometry PGD Sports Nutrition

Economics, Commerce & Management

- BBA
- MCom
- MBA
- MA Eco

Social Work

- BSW
- MSW

Public Health

- MPH****
- MSc Biostatistics Epidemiology****



Music

- BA Mus
- MA Mus

Computer Sciences

- BCA (WT/H&N/ MA)
- BCA (A&M)
- MCA (LE)

Conflict Management & Peace Initiatives

- MAPJ

Tourism & Travel Management

- BTTM
- MTTM

Psychology

- BSc**
- MSc***

Education

- MA Education
- MA Corp Soc Resp

Environment & Traditional Ecosystems

- BSc**
- MSc***

English & Communication

- MA English
- MA Eng Lit

Theology

- MTh

* All Class X passed may apply

**All Class XII passed may apply

***All Bachelor's degree holders may apply

**** Also submit a 500 -750 word personal statement on 'Why you wish to do an MPH?'. The statement can highlight any public health issue of relevance in India and should be typed in single space with Times New Roman font size 12.

If you have more than one choice, please indicate order of preference

1. _____
2. _____
3. _____

FOR OFFICE USE

For the degree selected, please indicate the specialization desired if relevant (please refer to the Prospectus for details):

Full Name (Block Letters): _____

Present address: _____

State: _____ Pin Code: _____

Permanent address (if different from above): _____

State: _____ Pin Code: _____

Contacts: Landline _____ Mobile: _____ E-mail: _____ @ _____

Date of Birth: _____ Place of Birth: _____
(District) (State)

Gender: Male Female Others Blood Group: _____ PWD: Yes / No

Nationality: _____ ST/SC/OBC/General (circle one) Religion: _____

Father's Name: _____ Mother's Name: _____

Father: Profession: _____ E-mail: _____ @ _____ Contact No: _____

Mother: Profession: _____ E-mail: _____ @ _____ Contact No: _____

Local Guardian's Name: _____ Relationship _____

Address: _____ Contact No: _____ Email: _____

Educational Qualifications:

Board/University	Institution	Year of Passing	Stream/Discipline	Class/Division

In applying to Martin Luther Christian University, I understand and accept the academic and other university policies and rules.

Signature of Student: _____

Signature of Parent/Guardian: _____

Date: _____

Date: _____

Please submit the filled-in application form by post/email/in person to the Registrar, Martin Luther Christian University, Dongkietih, Block 1, Nongrah, Shillong-793006, Meghalaya. Ph +91- 6009602012. E-mail: admissions@mlcuniv.in

Checklist of enclosures: (*Self-attested photocopies. Originals are to be produced at the time of admission for verification*)

1. Mark list/transcript of Class X, Class XII and graduation/postgraduation of all semesters/years whichever are applicable.
2. SC/ST/OBC certificate
3. Birth certificate / examination pass certificate/ admit card showing date of birth
4. Voter ID/ Aadhar Card/ Permanent Residential Certificate for address proof.
5. One colour passport size photograph with white background.
 - i. For candidate awaiting results/requesting for transfer: provide marksheets for each semester/year
6. Disability Certificate for Differently abled applicants.

NAD ID: _____

Admission Steps

1. All applicants must use the application form downloaded from the University website or a photocopy.
2. **The application fee is waived for this year's admissions.**
3. The last date for receiving the filled-in application form with the required attached documents is **July 15, 2020** for undergraduate and **August 1, 2020** for postgraduate programmes.
4. Admission will be granted on first come first serve basis

DATE OF STARTING OF CLASSES

July 15, 2020: Diploma and Undergraduate programmes
August 3, 2020: Postgraduate programmes

Martin Luther Christian University, Shillong, Meghalaya, India

Survey on Traditional Occupations in North East India

Consent Letter

Title of the Survey: *Traditional occupations of North East India; A survey on the existing occupations and those which are becoming extinct.*

Dear *Students*,

As part of understanding various factors underlying career preparation, career planning and career decision making of the tribals in north eastern region, the Center for Career Development of the University used to conduct surveys during the admission period to get first hand inputs from students enrolling with us. For this Academic Year 2020-2021, the stress will be in identifying the traditional occupations that is still in practice in the region.

Concept note:

By definition, 'traditional occupation' means an occupation followed in a family in which it is handed down by an ancestor to his posterity (Law Dictionary, 2020). Traditional occupations are sources of livelihoods for individuals and such activities are usually carried out continually to sustain oneself (Jagwan, 2016). A person's livelihood refers to their "means of securing the basic necessities -food, water, shelter and clothing- of life". Jagwan (2016) further mentions that traditional occupations are still the chief sources of livelihood of most indigenous peoples in Asia.

The situation is not very different from here in India and in our North Eastern Region (NEI). The traditional occupations of indigenous peoples include farming, sale of food items, weaving, blacksmith, fishing, making of handicrafts, sale of local products, shifting cultivation, and mining among others. These traditional occupations are still very much a part and parcel of people's livelihood (Imti & Pongener 2018). As employment in primary sectors has declined and that in the service sector has increased, the livelihood patterns have been redefined (Imti & Pongener 2018). This has happened with the initiatives of various programmes developed by the government. The tribals are moving towards modern world and we get to witness them in almost all types of jobs, in the government sector as well as in the private sector (Muralidaran, 2018).

While unemployment and underemployment are on the rise, Shah (2019) stated that unemployed youth in India has started looking at traditional occupations as an alternative to white-collar jobs. This survey hopes to bring out substantial data which may help suggest that traditional occupations can be an option, primarily for the tribal youth who can learn the traits of such occupations if at all, they drop out from formal education.

Objectives:

1. To identify the existing traditional occupations of North East India (NEI), in order to be able to link with the world of work while providing career guidance to students coming from different parts of north east.
2. To find out the traditional occupations which are becoming extinct in North East India and the factors responsible for discontinuation of such practices.

Your participation in this survey will help identify the gap of the existing traditional occupations that are still in practice or those which are becoming extinct in comparison with increasing number of unemployment in the region.

I would like to request you to kindly participate in this survey by providing your valuable responses. I would like to inform you that I would maintain confidentiality and anonymity; your identity will not be revealed in all publications. You can withdraw at any point in time during the study. This study is purely for academic purposes and I would not be able to compensate monetarily for your kind assistance.

If you are willing to be a part of this study, may I request you to kindly give your signature in the space allotted below by writing “*S/d*”

“I understand the purpose of this study and I agree to participate in this study as outlined to me”.

Signature of Research Participant

Date:

Name of Researcher: **Dr. S Maxwell Lyngdoh**

Date: **May 7, 2020**

 S/d
(Signature)

Survey Form

This Survey Form is to be filled by students who are from “*North East India*”.

1. **Student’s Respondent number:** _____ (*not to be filled by the student*)
2. **Name of the State:** _____
3. **Name of the District:** _____
4. **Whether a Parent (*either Father / Mother*) or both Parents are involved in Traditional Occupations such as weaving, blacksmith, farming, handicrafts, charcoal, sand, stone quarrying, coal mining, export business (*example: dry fish, tobacco, broom*), traditional medicine, sale of local food items, brewing of local liquor, traditional healer, gold smith and others.**

If ‘*Yes*’, kindly write briefly about such traditional occupations in a few lines.

5. **For how long has the traditional occupation been in practice, either from your mother’s side or father’s side?**
 - First generation
 - Second generation
 - Third generation
 - More than three generations

6. **Are you aware of any traditional occupations in your village / district becoming extinct and not commonly in practiced anymore?**

If ‘*Yes*’, kindly list them:

Thank You!